$\qquad$ Hour $\qquad$ Date $\qquad$

## ONE SURVIVOR REMEMBERS

As you watch the video One Survivor Remembers, fill in the blanks on this accompaniment sheet.

1. $\qquad$ women started on the death march, less than $\qquad$ survived and were liberated.
2. The nightmare death march lasted $\qquad$ years through $\qquad$ , deportation, slave labor camps, and
$\qquad$ .
3. Gerda Weissmann was $\qquad$ and living in Bielsko, $\qquad$ when war broke out on September 1 ${ }^{\text {st }}$, 1939. $\qquad$ invaded Poland.
4. All men, including Gerda's brother, between the ages of $\qquad$ - 50 had to register and were taken away to serve in the army.
5. Many ethnic $\qquad$ living in Bielsko welcomed the German invasion and were given the homes of $\qquad$ .
6. In 1942, Polish Jews were deported to $\qquad$
$\qquad$ and
$\qquad$ .
7. On June 29, 1942, Jewish women of Bielsko and their children were $\qquad$ by German authorities.
8. Gerda was separated from her mother because $\qquad$ .
9. Gerda made a bet with Susie that said $\qquad$
$\qquad$ . The winner of the bet was to receive $\qquad$ .
10. Frau Kügler appeared very scary and intimidating but was really $\qquad$ .
11. Gerda spent $\qquad$ years in camps along the Polish - German border.
12. The conditions of slave labor in Marzdorf Germany were $\qquad$ .
13. $\qquad$ were the last attempt by Nazis to destroy evidence of their crimes.
14. $\qquad$ girls were sent on the death march in January.
15. Gerda dealt with her situation by $\qquad$
$\qquad$
16. Gerda vowed to never try to run away when $\qquad$
$\qquad$ .
17. When Gerda was found by American soldiers, she had $\qquad$ hair, weighed $\qquad$ lbs. and was
$\qquad$ years old.
18. The U.S. army liberated Volary Czechoslovakia (where Gerda's death march ended) in $\qquad$ .

## ON THE DIVINE

By Goetha

| Let man be noble, | Storm on their way |  |
| :---: | :---: | :---: |
| Generous and good; | And snatch one victim | He alone may |
| For that alone | After another | Reward the good |
| Distinguishes him | As they rush past. | And punish the wicked; |
| From all the living |  | He may heal and save |
| Beings we know. | So too does blind fortune | And usefully bind |
|  | Grope through the crowd, now | All that strays and wanders. |
| Hail to the unknown | Seizing a young boy's |  |
| Higher beings | Curly-haired innocence | And we revere |
| Of our intuition! | And now the bald pate | The immortals, as if |
| Let man resemble them; | Of the old and guilty. | They were human beings |
| Let his example |  | Who do on a great scale |
| Teach us to believe in them. | As great, everlasting, | What little the best of us |
|  | Adamantine laws | Does or endeavors. |
| For the realm of nature | Dictate, we must all |  |
| Is unfeeling; | Complete the cycles | Let the noble man |
| The sun sheds its light | Of our existence. | Be generous and good, |
| Over evil and good |  | Tirelessly achieving |
| And the moon and the stars | Only mankind | What is just and useful: |
| Shine on the criminal | Can do the impossible: | Let him be a model |
| As on the best of us. | He can distinguish, He chooses and judges, | For those beings whom he surmises. |
| The wind and the rivers | He can give permanence |  |
| The hail and the thunder | To the moment. |  |

## Explain the significance of the above poem to Gerda's rescuer and now husband, Kurt Klein.

